



# 2018 MONTANA COME HOME TO HUNT LICENSE APPLICATION

Applications must be postmarked by  
US Postal Service on or before March 15, 2018

RETURN TO:  
**MONTANA FISH, WILDLIFE & PARKS**  
**LICENSE SECTION - CHTH**  
**1420 E 6th AVE**  
**PO BOX 200701**  
**HELENA, MT 59620-0701**

FWP 2018 FORM/NOV/2017

## Part A: MANDATORY INFORMATION Applicant must be 18 years of age or older

|   |    |      |      |        |   |  |                                 |       |  |          |  |
|---|----|------|------|--------|---|--|---------------------------------|-------|--|----------|--|
| DATE OF BIRTH   | MM | DD   | YYYY | ALS    | DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is a 1 to 3 digit number that follows your date of birth. If you do not have an ALS number you will be assigned a lifetime "ALS number" the first time you apply for a hunting or fishing license. |  |                                 |       |  |          |  |
| NAME  |    |      |      |        | JR., SR., ETC.  |  | HOME PHONE                      |       | WORK PHONE   |          |  |
| FIRST   |    |      |      |        | MI  |  | LAST                            |       |  |          |  |
| MAILING ADDRESS   |    |      |      |        | CITY  |  |                                 | STATE |  | ZIP CODE |  |
| PHYSICAL ADDRESS<br><small>If your mailing address is a PO Box</small>  |    |      |      |        | CITY  |  |                                 | STATE |  | ZIP CODE |  |
| <input type="checkbox"/> Female   |    | Feet |      | Inches | WEIGHT  |  | BALD                            |       | BROWN  |          |  |
| <input type="checkbox"/> Male   |    |      |      |        |   |  | BLACK                           |       | GRAY   |          |  |
|   |    |      |      |        |   |  | BLUE                            |       | GREEN  |          |  |
|   |    |      |      |        |   |  | BROWN                           |       | HAZEL  |          |  |
|   |    |      |      |        |   |  | BLOND                           |       | RED  |          |  |
|   |    |      |      |        |   |  | Hair Color (Circle One)         |       | Eye Color (Circle One)                                     |          |  |
|   |    |      |      |        |   |  |                                 |       | <input type="checkbox"/> USA                               |          |  |
|   |    |      |      |        |   |  |                                 |       | <input type="checkbox"/> OTHER _____                       |          |  |
|   |    |      |      |        |   |  |                                 |       | (Please list Country)                                      |          |  |
|   |    |      |      |        |   |  |                                 |       | COUNTRY  |          |  |
| HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must list their Montana Hunter's Education number to the right. |    |      |      |        | <input type="checkbox"/> LETTER   |  | Please mark one                 |       |  |          |  |
| Last 4 digits of SOCIAL SECURITY #  |    |      |      |        | SEE BACK FOR MORE DETAILS.  |  | <input type="checkbox"/> NUMBER |       | OR   |          |  |
|   |    |      |      |        |   |  |                                 |       | YEAR YOU LAST PURCHASED A RESIDENT MONTANA HUNTING LICENSE |          |  |
| X   |    |      |      |        | SIGNATURE OF APPLICANT REQUIRED   |  |                                 |       |  |          |  |
|   |    |      |      |        | I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302                           |  |                                 |       |  |          |  |
|   |    |      |      |        | FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  |                                 |       |  |          |  |
|   |    |      |      |        | NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.                                    |  |                                 |       |  |          |  |

## Part B: Mandatory To Be Completed By The Sponsor

### BEFORE SUBMITTING THIS APPLICATION, THE SPONSOR:

1. Must be 18 years of age or older
  2. Must hold a 2018 Montana Resident Hunting License
  3. Related within the \*second degree of kinship to the applicant
- \*See back (second) page for second degree of kinship definition

|                 |    |    |      |     |   |  |            |       |            |          |  |
|-----------------|----|----|------|-----|---|--|------------|-------|------------|----------|--|
| DATE OF BIRTH   | MM | DD | YYYY | ALS | DATE OF BIRTH AND ALS# IS MANDATORY FOR ALL SPONSORS  |  |            |       |            |          |  |
| NAME            |    |    |      |     | JR., SR., ETC.  |  | HOME PHONE |       | WORK PHONE |          |  |
| FIRST           |    |    |      |     | MI  |  | LAST       |       |            |          |  |
| MAILING ADDRESS |    |    |      |     | CITY  |  |            | STATE |            | ZIP CODE |  |
| X               |    |    |      |     | SIGNATURE OF SPONSOR  |  |            |       |            |          |  |
|                 |    |    |      |     | Do not print.   |  |            |       |            |          |  |
|                 |    |    |      |     | All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302 |  |            |       |            |          |  |
|                 |    |    |      |     | KINSHIP TO THE HUNTER   |  |            |       |            |          |  |

## Part C: Choose One: Price includes: \$5 application fee, \$15 AISPP fee & \$15 Base Hunting License that are nonrefundable.

- ☐ **BIG GAME COMBINATION \$538.00** (includes: Elk, Deer A, Upland Game Bird, Fishing, Base Hunting, Conservation License & AISPP fee)
- ☐ **ELK COMBINATION \$460.00** (includes: Elk, Upland Game Bird, Fishing, Base Hunting, Conservation License & AISPP fee)
- ☐ **DEER COMBINATION \$330.00** (includes: Deer A, Upland Game Bird, Fishing, Base Hunting, Conservation License & AISPP fee)

**PREFERENCE POINT** You can only purchase one preference point per year, either at the time of application or July 1st - September 30th. Do you wish to purchase a Preference Point \$50.00 ☐ YES ☐ NO

**HUNTERS AGAINST HUNGER DONATION** The donations will fund a program that processes donated wild game and distributes the meat to those in need. ☐ YES ☐ NO

If yes, in the amount of \$ \_\_\_\_\_

If you would like to apply for an elk or deer permit, please print the 2018 Nonresident Deer & Elk Permit Application and enclose it & payment with this application.

### NO PERSONAL OR COMPANY CHECKS ACCEPTED

Paid by: Money Order, Cashier's Check, or International Draft on US Bank  
**MAKE PAYABLE TO: Montana Fish, Wildlife & Parks**

M. O. / CASHIER'S CK # \_\_\_\_\_

APPLICATION AMOUNT \$ \_\_\_\_\_

## Coming Home to Hunt

A bill was passed promoting Montana's family hunting heritage by creating nonresident combination hunting licenses for use by adult (18 years or older) nonresident family members who wish to return to Montana to hunt with a family member. Under this law, up to 500 Nonresident Big Game Combination and 500 Nonresident Deer Combination licenses can be issued. As of 2017, legislature added 500 Nonresident Elk Combinations. All money received from the sale of these licenses must be used by the department to acquire public hunting access to inaccessible public land.

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### INSTRUCTIONS FOR COMING HOME TO HUNT

#### Part A: Mandatory To Be Completed By The Applicant

- \* All information in Part A must be filled in and completed by the Applicant.
- \* Applicant must be 18 years of age or older to apply.
- \* Applications must be on a current year, department approved form.
- \* The nonresident applicant must have a Montana hunter safety course or have previously purchased a Montana resident hunting license.
- \* The nonresident applicant must be sponsored by a family member (second degree of kinship) and must be a resident as defined in 87-2-102, who is 18 years old or older and possesses 2018 Montana resident hunting license.
- \* Applicants who are unsuccessful in the drawing will be entered in the general drawing for a nonresident license provided under 87-2-505 or 87-2-510, as applicable.

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#### Part B: Mandatory To Be Completed By The Adult Sponsor

- \* All information in Part B must be filled in and completed by the Sponsor.
- \* The sponsor must be a family member who is a resident as defined in 87-2-102, who is 18 years old or older, possesses a 2018 resident hunting license, and is related to the nonresident applicant within the second degree of kinship by blood or marriage.
- \* The second degree of kinship includes a mother, father, brother, sister, son, daughter, spouse, grandparent, grandchild, brother-in-law, sister-in-law, son-in-law, daughter-in-law, father-in-law, mother-in law, stepfather, stepmother, stepbrother, stepsister, stepson, and stepdaughter.

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#### Part C: Applicant must choose ONE.

- \* **Applicant may only apply for one combination package.**
- \* Preference point system: Applicants may choose to participate in the Preference Point system if applying for one of the Combination Licenses. Please check the appropriate box and if you wish to participate and include the \$50.00 nonrefundable fee along with your license fee. If you submit an application with or without a preference point on your application, you are not eligible to purchase one during the July 1 - September 30, 2018 time period.

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#### Part D: List all family members, who are within the second degree kinship as listed in part B, that will be hunting with the nonresident Applicant. (Family members cannot be added once the application has been submitted)

| NAME | DATE OF BIRTH - ALS# | RELATION TO APPLICANT |
|------|----------------------|-----------------------|
| 1.   |                      |                       |
| 2.   |                      |                       |
| 3.   |                      |                       |
| 4.   |                      |                       |
| 5.   |                      |                       |
| 6.   |                      |                       |
| 7.   |                      |                       |
| 8.   |                      |                       |
| 9.   |                      |                       |